

## Motifs:

I. T68. Princess offered as prize. H508.2. Bride offered to man who can find answer to question. F1015.1.1. The danced-out shoes.

II. D1364.7. Sleeping potion. K625.1. Escape of girl foiled by hero's refusal to take narcotic. D1980. Magic invisibility. D2131. Magic underground journey. F811.1.3. Copper tree. F811.1.2. Silver tree. F811.1.1. Golden tree. T118. Girl (man) married to (enamored of) a monster. D2174. Magic dancing. Enchanted persons dance till released.

III. H80. Identification by tokens. H83. Rescue tokens. Proof that hero has succeeded in rescue. L161. Lowly hero marries princess.

\*BP III 78 (Grimm No. 133); \*Liungman SSF III 429; Krohn FFC XCVI 89; Köhler-Bolte I 412, 437. — Finnish 4; Finnish-Swedish 1; Estonian 9; Livonian 3; Lithuanian 17; Lappish 1; Danish 13; Norwegian 2; Icelandic 14; Irish 33; French 3; Spanish cf. 1; German: Ranke 12; Austrian: Haiding No. 53; Rumanian 6, Sainenu 777; Hungarian 14; Czech: Tille FFC XXXIV 311—318, Soupis II (1) 337—347 12; Slovenian 2; Serbocroatian 1; Polish 8; Russian: Afanasiev 13; Greek 6, Loukatos No. 1; Turkish: Eberhard-Boratav No. 183 10. — Franco-American 4, Antilles 5; Cape Verde Islands: Parsons MAFLS XV (1) 291 No. 95, 293 No. 96; West Indies (Negro) 5. — African 1.

**306A** *The Pursuit of the Heavenly Maiden.*

I. *The Heavenly Maiden.* The prince sees a lovely maiden and wishes to marry her. (a) She agrees but stipulates that she must be allowed to return to her parent's home each evening.

II. *Following to the Other World.* The prince is given a magic object which makes him invisible [D1980] and follows his wife. (a) A flying tree (b) or other flying object carries her and other fairies to heaven to dance before Indra or some other god or supernatural being. The prince is able to seize the flying object and to remain unnoticed in Indra's court. (c) While the fairies are dancing, he takes the place of one of the musicians.

III. *Winning his Wife.* (a) He plays so well that Indra grants him a boon and he demands his wife [F81.1]. Or (b) he is told he must pick out his wife from among others similarly clad.

India 12.

**307** *The Princess in the Shroud.* Each morning the watchers are found dead. A youth overcomes the enchantment; the dead girl comes out of the shroud. He wins her hand. (Not always a princess). Sometimes combined with Type 506 (I b, V).

I. *The Parents' Hasty Wish.* (a) Barren parents wish for a child even if she is a devil. (b) A daughter is born who is diabolical.

II. *Vampire.* After her death she leaves her grave in the church at night like a vampire and kills the soldiers who keep watch.

III. *Disenchantment*. At last she is disenchanted by a youth, on the advice of an old man, when for three nights in prayer, once kneeling before the altar, once prone before the altar, and once lying in her grave, he endures her punishments. The other watchers are resuscitated. Happy marriage.

Motifs:

I. T548.1. Child born in answer to prayer. S223. Childless couple promise child to the devil if they may only have one. C758.1. Monster born because of hasty wish of parents. T556. Woman gives birth to demon.

II. E251. Vampire. Corpse which comes from grave at night and sucks blood.

III. D701. Gradual disenchantment. N825.2. Old man helper. M241. Bargain: to divide all winnings. V52.2. Continuous prayer sustains man through frightful vigil. C401.1. Tabu: speaking during vigil. H1451. Test: speechless vigil in church. D758.1. Disenchantment by three nights' silence under punishment. E251.1.1. Vampire's power overcome by endurance and prayer. Hero continues to pray without looking or speaking while vampire punishes him. E251.2.1. Vampire brought to life through endurance of punishment by her victim. E0. Resuscitation. L161. Lowly hero marries princess.

\*\*Christiansen in *Festskrift til H. P. Hansen* (Aarhus) 213ff.; \*BP III 534 (Grimm No. 219). — Finnish 13; Estonian 37; Livonian 1; Lithuanian (\*369) 11; Norwegian 1, Solheim 1; Danish 13, Grundtvig No. 23 B; French 13; Walloon (\*307A) 1; German 51 (Archive 39, Merk. p. 187, Henssen Volk No. 176); Austrian: Haiding No. 53; Rumanian 11; Hungarian 10; Czech: Tille Soupis II (1) 326—337 14; Slovenian 14; Serbocroatian 14; Polish 30; Russian: Andrejev *Ukraine* 22, Afanasiev 31; India 1. — Franco-American 2. — African 1.

307A\* *Ring from the Dead*. A soldier who watches the grave of a queen receives from the dead a ring, which she had stolen from her sister; the sister forgives the dead woman and the dead ceases to frighten.

Polish (309) 1.

307B\* *The Conquered Ghost*. A soldier watches in a haunted castle, and thrice conquers the ghost and closes him in the grave. The black daughter of the king becomes white and marries her deliverer.

Hungarian: Berze Nagy (419).

307C\* *Ten Nights' Resistance*. A young man delivers an enchanted princess by resisting her temptations for ten nights. [H1272, D750].

Polish (453) 2.

308\* *The Magic Hammers*. The rejected hero triumphs through the aid of a magic hammer [D1209.4] (sabre [D1082]) and marries the princess [L161].

Flemish 2.

308\*\* *Watching the Supposed Corpse*. A stepmother asks her stepson to watch three nights over her corpse. An old man, however, acts as watch. They frighten each other in dragon form. He conquers her but lets her go. She explains her plan to him.